

## Abstract Statement of Election Expenses

Part-I

Number and name of Constituency : 233 Atre  
 Name of State / Union Territory : Bihar  
 Nature of Election : By-Election/General Election  
 Date of declaration of result : 24.11.2010  
 Name and Address of the Election Agent : Dinesh Prasad Singh, Vill- Madhu Bigha, P.S- Heerachak Bhatni (Gaya)

Part-II

- I. Were you a candidate set up by a Political Party ? : Yes/No
- II. If yes, name of the party. : R.J.D.
- III. Is the Party a recognised Political Party ? : Yes/No
- IV. If recognised political party, whether National / State Party : National/State Party
- V. Has your party incurred/authorised expenses in your election ? : Yes/No
- VI. Has any other association/ body of persons / individual incurred/authorised expenses in your election ? : Yes/No
- VII. If yes, give its/his/their name(s) and complete address :  
 (1) .....  
 (2) .....  
 (3) .....

कुशीदेवी  
मुन्शी

24.11.2010  
233, अत्रे

**Part III (Abstract Statement of Expenditure on Election by the Candidate/his Election Agent)**

| Item of Expenditure                                                                                                                                                                       | Expenditure incurred/authorized by |                                  |                                |     | Total Expenses incurred/ Authorized (Total of Columns 2,3,4,5) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------|-----|----------------------------------------------------------------|
|                                                                                                                                                                                           | Candidate/ his Election Agent      | Political Party which set him up | Any other Association/ Body of |     |                                                                |
| 1                                                                                                                                                                                         | 2                                  | 3                                | 4                              | 5   |                                                                |
|                                                                                                                                                                                           | Rs.                                | Rs.                              | Rs.                            | Rs. |                                                                |
| 1. Public meetings, processions, etc.                                                                                                                                                     | 58,152                             |                                  |                                |     |                                                                |
| 2. Campaign materials, like, handbills, posters, video and audio cassettes, loudspeakers etc.                                                                                             | 50,062                             | 6175                             |                                |     | 56237                                                          |
| 3. Campaign through electronic/print media (including cable network)                                                                                                                      | 10,000                             |                                  |                                |     |                                                                |
| 4. Vehicles used and POL expenditure on such vehicles                                                                                                                                     | 3,66,000                           |                                  |                                |     |                                                                |
| 5. Erection of gates, arches, cutouts, banners, etc.                                                                                                                                      | 2,000                              |                                  |                                |     |                                                                |
| 6. Visits of 'leaders' to the constituency (other than the expenditure on the travel of 'Leaders' as defined in Explanation 2 under Section 77(1) for propagating programme of the party. |                                    | 1,24,520                         |                                |     | 1,24,520                                                       |
| 7. Visit of other party functionaries                                                                                                                                                     |                                    |                                  |                                |     |                                                                |
| 8. Expenses on Campaign workers                                                                                                                                                           | 16,105                             |                                  |                                |     |                                                                |
| 9. Other misc. Expenses                                                                                                                                                                   | 26015                              |                                  |                                |     |                                                                |
|                                                                                                                                                                                           | 53813                              |                                  |                                |     |                                                                |
|                                                                                                                                                                                           | Grand Total                        | 582,147                          |                                |     |                                                                |

Lump-sum grant received, if any, from -

|                                                           |  |
|-----------------------------------------------------------|--|
| 1. Political Party                                        |  |
| 2. Any other association/body (with its name and address) |  |
| 3. Any individual (with name and address)                 |  |

233, 3121

Part IV

DETAILS OF EXPENDITURE ON VEHICLE USED

Details of all expenditure on all vehicles used in connection with the election including the vehicles supplied to candidate by his Political Party or any other association/organisation/body or by any other individual are required to be shown (the only exception is the expense incurred in connection with travel of "leaders" of political party for propagating programme of political party covered by Explanation 1 and 2 under Section 77(1))

| Regn. of     | Type of | No. of Days | Expenditure incurred on POL                  |                                     |                                                                  |
|--------------|---------|-------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------------|
|              |         |             | Amount spent by the Candidate/Election Agent | Amount spent by the Political Party | Amount spent by any other association/body of persons/individual |
| 1            | 2       | 3           | 4                                            | 5                                   | 6                                                                |
| BR-01-PN 542 | 2014/11 | 14          | 21700                                        | -                                   | -                                                                |
| BR-24-2600   | Belero  | 18          | 27900                                        | -                                   | -                                                                |
| BR 2K-5562   | Scorpio | 14          | 21700                                        | -                                   | -                                                                |
| BR 24-3256   | Belero  | 14          | 21700                                        | -                                   | -                                                                |
| JH 12C 2045  | Safari  | 11          | 17050                                        | -                                   | -                                                                |
| A/P          | Sumo    | 11          | 17050                                        | -                                   | -                                                                |
| JH 10W 2828  | Safari  | 11          | 17050                                        | -                                   | -                                                                |
| BHRP 7317    | Scorpio | 15          | 23250                                        | -                                   | -                                                                |
| BR 2C 1856   | max     | 11          | 17050                                        | -                                   | -                                                                |

Grand Total (Col 4+5+6) Rs.....

184,450

कुल 184,450  
233,34,22)

### Details of Expenditure on Public Meetings/Rallies etc.

**Details of Expenditure on : (a) ... (b) ... (c) ... (d) ... (e) ... (f) ... (g) ... (h) ... (i) ... (j) ... (k) ... (l) ... (m) ... (n) ... (o) ... (p) ... (q) ... (r) ... (s) ... (t) ... (u) ... (v) ... (w) ... (x) ... (y) ... (z) ...**

Name of District..

Name of Candidate.....Kunti Devi

Political Party, if any...

R. S. A.

|                                                |                                                 |
|------------------------------------------------|-------------------------------------------------|
| Name of Candidate.....                         | Kunt Desz                                       |
| Date and duration of Public Meeting/Rally etc. | (21.X.2010) [1.XI.2010] [2.XI.2010] [7.XI.2010] |
|                                                | [9.XI.2010] [11.M.20M]                          |

| Date, time and duration of Public Meeting/Rally etc. | 12-30, 2014 | 12-30 P.M., 2014 | 11 AM, 2014      | 11 AM, 2014 |
|------------------------------------------------------|-------------|------------------|------------------|-------------|
|                                                      | 1 PM, 2014  | 12-30, 2014      | 12-30 P.M., 2014 | 11 AM, 2014 |

| Location of Public Meeting/Rally etc- H.S. Dala, Power House field 19000000, Hadra 7200, |                             |                                                         |            |                                            |      |                                              |      |                                                  |      |
|------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------|------------|--------------------------------------------|------|----------------------------------------------|------|--------------------------------------------------|------|
| S. No.                                                                                   | Item of Expenditure         | Proposed to be Used by the Candidate/His Election Agent |            | Proposed to be used by the Political Party |      | Proposed to be used by any other association |      | According to the Report of the Officer In-Charge |      |
|                                                                                          |                             | Number of Units Used                                    | Cost       | Number of Units Used                       | Cost | Number of Units Used                         | Cost | Number of Units Used                             | Cost |
| 1                                                                                        | Pandal and fixture          | 5                                                       | 10,000     |                                            |      |                                              |      |                                                  |      |
| 2                                                                                        | Tables                      |                                                         |            |                                            |      |                                              |      |                                                  |      |
| 3                                                                                        | Chairs                      | 450                                                     | 1012.50    |                                            |      |                                              |      |                                                  |      |
| 4                                                                                        | Other Furniture (Chairs)    | 10                                                      | 150        |                                            |      |                                              |      |                                                  |      |
| 5                                                                                        | Loud Speaker and Microphone | 6                                                       | 10800      |                                            |      |                                              |      |                                                  |      |
| 6                                                                                        | Posters                     | 1500+10<br>8121                                         | 3000       |                                            |      |                                              |      |                                                  |      |
| 7                                                                                        | Banners                     | 12                                                      | 4400       |                                            |      |                                              |      |                                                  |      |
| 8                                                                                        | Cut Outs (Green sector)     | 7                                                       | 4375       |                                            |      |                                              |      |                                                  |      |
| 9                                                                                        | Other Items (Helipad)       | 5                                                       | 25000      |                                            |      |                                              |      |                                                  |      |
| 10                                                                                       | Other Items (carpet+chodam) | 10                                                      | 2000       |                                            |      |                                              |      |                                                  |      |
| 11                                                                                       | Other Items (Laterns)       | 4                                                       | 415        |                                            |      |                                              |      |                                                  |      |
| 12                                                                                       | Other Items (vehicles)      |                                                         | 1,81,550   |                                            |      |                                              |      |                                                  |      |
|                                                                                          | TOTAL                       |                                                         | 2,39,702/- |                                            |      |                                              |      |                                                  |      |

033,31221

23, 21, 21  
Name and Signature of Candidate Election Agent  
Political Party any other association

Name and Signature  
of Officer In-Charge

Part VI

DETAILS OF EXPENDITURE ON TRAVEL OF LEADE(S) OF THE PARTY NOMINATED IN TERMS OF EXPLANATION (2) UNDER SECTION 77(2) OF THE REPRESENTATION OF THE PEOPLE ACT, 1951

| S. No.     | Name of Leader                                 | ARRIVAL DETAILS                 |                |                                     | DETAILS OF STAY                  |                               |                                     | DEPARTURE DETAILS |                                     |       | Whether Expenditure on item (5)(7) and (10) incurred by candidate political party or others specify | Expenditure if any on item (5)(7) and (10) by candidate |
|------------|------------------------------------------------|---------------------------------|----------------|-------------------------------------|----------------------------------|-------------------------------|-------------------------------------|-------------------|-------------------------------------|-------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|            |                                                | Date of Arrival in Constituency | Mode of Travel | Expenditure on Fare paid (if known) | Duration of halt in constituency | Expenditure on Local Journeys | Date of departure from constituency | Mode of Travel    | Expenditure on fare paid (if known) |       |                                                                                                     |                                                         |
| 1          | 2                                              | 3                               | 4              | 5                                   | 6                                | 7                             | 8                                   | 9                 | 10                                  | 11    |                                                                                                     | 12                                                      |
| 1          | સી.મી. સચિવાલય પાસે<br>અરજીના કરી સિદ્ધિ કરી   | 31. X. 2010                     | Helicopter     | 1                                   | 30 મિનિટ                         | -                             | 31. X. 2010                         | Helicopter        | -                                   | R.S.D | -                                                                                                   | -                                                       |
| 2          | સી.મી. સચિવાલય પાસે<br>અરજીના કરી સિદ્ધિ કરી   | 1. XI. 2010                     | Helicopter     |                                     | 30 મિનિટ                         | -                             | 1. XI. 2010                         | Helicopter        | -                                   | R.S.D | -                                                                                                   | -                                                       |
| 3          | મી.મી. સચિવાલય પાસે<br>અરજીના કરી સિદ્ધિ કરી   | 02. XI. 2010                    | Helicopter     |                                     | 20 મિનિટ                         | -                             | 02. XI. 10                          | Helicopter        | -                                   | R.S.D | -                                                                                                   | -                                                       |
| 4          | " સી.મી. સચિવાલય પાસે<br>અરજીના કરી સિદ્ધિ કરી | 04. XI. 2010                    | Helicopter     | 1241.50                             | 20 મિનિટ                         | -                             | 04. XI. 10                          | Helicopter        | -                                   | R.S.D | -                                                                                                   | -                                                       |
| 5.<br>Etc. | મી.મી. સચિવાલય પાસે<br>અરજીના કરી સિદ્ધિ કરી   | 07. 11. 2010                    | Helicopter     | 16105/-                             | 20 મિનિટ                         | -                             | 07. 11. 10                          | Helicopter        | -                                   |       |                                                                                                     | <del>16105</del><br>candidate                           |

Total Expenditure : 1,40,625/-

ગીર્જા દેવી

SIGNATURE OF CONTESTING CANDIDATE  
Kuntal Dev (R.S.D)  
NAME OF CONTESTING CANDIDATE  
233, Atr

PLACE : gaja

DATE 22.12.2010